

Grant Application Package

Opportunity Title:	EPA Mandatory Grant Programs
Offering Agency:	Environmental Protection Agency
CFDA Number:	66.802
CFDA Description:	Superfund State, Political Subdivision, and Indian Trib
Opportunity Number:	EPA-CEP-02
Competition ID:	
Opportunity Open Date:	
Opportunity Close Date:	10/04/2020
Agency Contact:	Please consult your regional office.

This opportunity is only open to organizations, applicants who are submitting grant applications on behalf of a company, state, local or tribal government, academia, or other type of organization.

Application Filing Name: Confederated Tribes and Bands of the Yakama Nation

Select Forms to Complete

Mandatory

Application for Federal Assistance (SF-424)

Optional

- ☒ Budget Information for Non-Construction Programs (SF-424A)
- ☒ EPA KEY CONTACTS FORM
- ☐ Disclosure of Lobbying Activities (SF-LLL)
- ☐ Project Narrative Attachment Form
- ☐ Grants.gov Lobbying Form
- ☐ EPA Form 4700-4
- ☐ Assurances for Non-Construction Programs (SF-424B)
- ☐ Budget Narrative Attachment Form

Instructions

Show Instructions >>

This electronic grants application is intended to be used to apply for the specific Federal funding opportunity referenced here.

If the Federal funding opportunity listed is not the opportunity for which you want to apply, close this application package by clicking on the "Cancel" button at the top of this screen. You will then need to locate the correct Federal funding opportunity, download its application and then apply.

Application for Federal Assistance SF-424

*** 1. Type of Submission:**

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

*** 2. Type of Application:**

- ☐ New
☐ Continuation
☒ Revision

*** If Revision, select appropriate letter(s):**

A: Increase Award

*** Other (Specify):**

*** 3. Date Received:**

Completed by Grants.gov upon submission.

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

01J13201

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

*** a. Legal Name:** Confederated Tribes and Bands of the Yakama Nation

*** b. Employer/Taxpayer Identification Number (EIN/TIN):**

910576806

*** c. Organizational DUNS:**

8038863990000

d. Address:

*** Street1:** 401 Fort Road

Street2:

*** City:** Toppenish

County/Parish: Yakima

*** State:** WA: Washington

Province:

*** Country:** USA: UNITED STATES

*** Zip / Postal Code:** 98948-1524

e. Organizational Unit:

Department Name:

Department of Natural Resource

Division Name:

Fisheries

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

Mr.

*** First Name:**

Paul

Middle Name:

*** Last Name:**

Ward

Suffix:

Title:

Organizational Affiliation:

*** Telephone Number:** 509.865.5121 ext 6363

Fax Number:

*** Email:** warp@yakamafish-nsn.gov

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

I: Indian/Native American Tribal Government (Federally Recognized)

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

*** Other (specify):**

*** 10. Name of Federal Agency:**

Environmental Protection Agency

11. Catalog of Federal Domestic Assistance Number:

66.802

CFDA Title:

Superfund State, Political Subdivision, and Indian Tribe Site-Specific Cooperative Agreements

*** 12. Funding Opportunity Number:**

EPA-CEP-02

*** Title:**

EPA Mandatory Grant Programs

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

*** 15. Descriptive Title of Applicant's Project:**

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424**16. Congressional Districts Of:**

* a. Applicant

WA-4

* b. Program/Project

OR 143

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

* a. Start Date:

03/01/2016

* b. End Date:

12/31/2018

18. Estimated Funding (\$):

* a. Federal

239,786.00

* b. Applicant

* c. State

* d. Local

* e. Other

* f. Program Income

* g. TOTAL

239,786.00

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**☐ a. This application was made available to the State under the Executive Order 12372 Process for review on☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.☒ c. Program is not covered by E.O. 12372.*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:

Mr.

* First Name:

JoDe

Middle Name:

* Last Name:

Goudy

Suffix:

* Title:

Chairman

* Telephone Number:

506.865.5121

Fax Number:

* Email:

jode@yakama.com

* Signature of Authorized Representative:

Completed by Grants.gov upon submission

* Date Signed:

Completed by Grants.gov upon submission.

Document Readers

Award Change Request

Re: Yakama Nation oversight Portland Harbor Site ->

Document Status

Document Phase: Final
Current Editor: Cathy Reese
Delegate: Joanne Brendle

Last Modified: 01/25/2017

Change Information

EPA Region: EPA R10

Grant Number: 01J13201-1

Change Type: Increase of Funds
(Supplemental)

Requires: Amendment

Details: This amendment increases Federal funding by \$239,736.

Requestor: Cathy Reese

Title: EPA Senior Grant Specialist

Phone: 206-553-6286

Request Date: 01/19/2017

Proposed Budget

Funds	Former Award	This Action	Amended Total
EPA Amount This Action:	\$176,000	\$239,736	\$415,736
EPA In-Kind Amount:	\$0	\$	\$0
Prior Year Balance:	\$0	\$	\$0
Other Federal Funds:	\$0	\$	\$0
Recipient Contribution:	\$0	\$	\$0
State Contribution:	\$0	\$	\$0
Local Contribution:	\$0	\$	\$0
Other Contribution:	\$0	\$	\$0
Allowable Project Cost:	\$176,000	\$239,736	\$415,736

Attachments

Attachments:

Review

EPA Project Officer: Deborah Robinson

Submitted:

Due Date:

Response	EPA Project Officer	Date

Origination Information

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* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
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* Last Name:

Suffix:

* Title: * Telephone Number: Fax Number: * Email: * Signature of Authorized Representative: * Date Signed: